DIRECTORATE OF ELEMENTARY EDUCATION GOVERNMENT OF ARUNACHAL PRADESH

ITANAGAR.

No. EED-11013/1/2022

Dated Itanagar, 24th March'2022.

To

The Deputy Director of School Education
Tawang/ Bomdila/Seppa/Aalo/Pasighat/Yingkiong/Koloriang/Tezu/Anjaw/
Daporijo/ Ziro/ Roing/ Khonsa/Changlang/Longding/Anini/Yupia/Namsai/
Capital-Complex/ Pangin/ Jamin(Palin)/Likabali/Kamle(Raga) Pakke-Kessang/
Shi –Yomi/ Lepa-Rada.

Sub: - <u>Calendar of Activities for the academic session 2022-23.</u> Sir/Madam.

A copy of Calendar Activities for Classes I-VIII under the Department of Elementary Education is enclosed herewith for information and compliance.

Therefore, you are directed to make it wide circulation to all the BEOs of Block, Head Teachers of GUPS and GPS under your jurisdiction. The same copy may be acknowledged to all the Dy. Commissioner/ADC/SDO/EAC and Circle Officer of the district for effective monitoring and supervision in accordance with the Calendar of Activities framed by the department.

Yours faithfully,

(Kadhing Perme) Jt.DEE(A)

for Director of Elementary Education Govt. of Arunachal Pradesh

<u>ltanagar.</u>

Memo No. EED-11013/1/2022

Copy to: -

Dated Itanagar, the

March'2022.

- 1. The PS to Hon'ble Minister (Education), Arunachal Pradesh for information.
- 2. The PA to Commissioner (Education), Govt. of Arunachal Pradesh for information.
- 3. The PA/SPA to the Director (Elementary/Secondary) Govt. of Arunachal Pradesh for information.
- 4. The Dy.Commissioner, Tawang/Bomdila/Seppa/Aalo/Pasighat/Yingkiong/Koloriang /Tezu/Anjaw/Daporijo/Ziro/Roing/Khonsa/Changlang/Longding/Anini/Yupia/Namsai /CapitalComplex/Pangin/Jamin (Palin)/Likabali/Kamle(Raga)/ Pakke-Kessang/Shi Yomi/Lepa-Rada for information and necessary action please.

5. The Spl. SPD/Dy.SPD, ISSE for information and necessary please.

6. Office/spare copy.

for Director of Elementary Education Govt. of Arunachal Pradesh

ltanagar.

DIRECTORATE OF ELEMENTARY EDUCATION **GOVERNMENT OF ARUNACHAL PRADESH** ITANAGAR.

EED-11013/1/2022

Dated Itanagar, 24th March'2022.

TENTATIVE CALENDAR OF ACTIVITIES FOR ALL GOVT.PRIMARY/UPPER SCHOOLS/GOVT.AIDED/UN-AIDED RECOGNIZED PRIVATE SCHOOLS UNDER DIRECTORATE OF ELEMENTARY EDUCATION, GOVT. OF ARUNACHAL PRADESH FOR ACADEMIC SESSION: 2022-23.

ADMISSION PERIOD FOR NEW ACADEMIC SESSION: 1st April 2021 to 16th April' 2022(It is mandatory to complete whole admission process within given period except transfer case by observing covid-19 protocol in case offline in far flung areas/ online admission is recommended).

A. TERMS:

FIRST TERM 1.

: 1st April to 30th Sept'2022.

Vacation Period

: 17th April to 31st May 2022.

SECOND TERM 2.

: 1st October' 2022 to 31st March' 2023.

B. School Time:

Single shift school: 1.

| Monday to Friday | 08:00am to 02:00 pm |
|------------------|----------------------|
| Saturday | 08:00 am to 11:30 am |

Double shift school: 2.

| 1st Shift | 06:00am to 10:30 am – All six days |
|-----------------------|-------------------------------------|
| 2 nd Shift | 11:00 am to 04:30 pm – All six days |

Important activities

| (i) | Transfer / Posting of Teacher (Applications should be submitted by 29th April 2022 through proper channel only & none to be entertained thereafter for upcoming Academic session. | Orders to be issued last week of May' 2022 itself. |
|------|---|--|
| (ii) | Departmental Promotion Committee (DPC) for all categories | last week of July 2022 |
| | 1st DPC 2nd DPC | last week of Jan 2023 |

Contd...P/2

C. Academic Activities:

1. First Term

I. General:-

| (i) | Re-opening of School | 1st April '2022 (Friday). | |
|-------|--|--|--|
| (ii) | Admission for classes I to VIII | 1st April 2022 to 16th April' 2022(It is mandatory to complete whole admission process within given period except transfer case by observing covid-19 protocol in case offline in far flung areas/ online admission is recommended). | |
| (iii) | Textbook Distribution to students in the schools | 1st April 2022 to 16th April' 2022 (Textbook distribution to the students should done simultaneously with the admission process while observing covid-19 appropriate behavior /SoPs). | |

II. <u>Scholastics</u>: - Marks of the best two Periodic Tests to be taken into consideration for Internal Assessment in Board Exams i.e., APSBE 2022-23

| (i) | Commencement of Academic Classes | 1st June'2022(Wednesday). |
|-------|--|--|
| (ii) | First Periodic Test for Classes I-VIII | 2 nd July-13 th July'2022. |
| (iii) | Second Periodic Test for Classes I-VIII | 2 nd Aug-11 th Aug'2022. |
| (iv) | Half Yearly Examination for Classes I-VIII | 20thSept-30th Sept'2022 |

 Responsibility of Head of School concerned to ensure that entire syllabus is completed well in time during the Academic session 2022-23.

III. Other Scholastic Activities:

| (i) | Dronacharya Gurukul Yojana Talent Hunt Exam (Class VI & IX) | | | 3 rd week of Aug 2022 | |
|-------|---|---|---|---|--|
| (ii) | Sainik School Entrance Exam process for 2022-23 for SS East Siang and Pungalwa. | | | With effect from Oct'2022. (As per notification of Sainik School Society, MoD, New Delhi | |
| (iii) | Rashtriya Indian Military College (RIMC) Entrance Exam | | | As per notification of RIMC Authority, Dehradun) | |
| | a) | Admission Period (Twice in a Year) | | nonth of June/July 2022 222 & Jan' 2023 (Tentatively) | |
| | b) | Last Date of Acceptance of Application form | a) 20th June 2022 for appearing the exam of 2022. b) Date will be notified by RIMC authority for appearing the exam the month of Dec 2022. | | |
| | C) | Viva Voce | September 2022 & April 2023 (to be fixed RIMC Authority, Dehradun) | | |
| (iv) | Arunachal Pradesh Teacher Eligibility Test (APTET) - 2021 Dec' 2022 (Tentatively) | | | | |

Contd..P/3

| (٧) | State Merit Exam 2022 for Class VIII Pass students | During the month of Nov' 2022 |
|------|--|-------------------------------|
| (vi) | State Level National Means cum Merit Scholarship Examination / National Talent Search Exam 2022. | Will be notified by NCERT |

IV. Co-Scholastics: -

Co-scholastics activities are continuous process. It includes Games & sports, cub-bulbul, Scouts & Guides activities, cultural activities, school day celebration, literary activities etc.

2. Second Term:

Scholastic: -

| (i) | Third Test | 30th Nov-14th Dec'2022 |
|--------|---|---|
| (ii) | Fourth Test | 18 th Jan-28 th Jan'2023. |
| (iii) | Arunachal Pradesh State Board Examination 2022-23 for CI-V & VIII | 2 nd week of February 2023. |
| (iv) | Annual Examination for Classes I, II, III , IV, VI and VII for session-2022-23 | |
| iv(a) | (For schools without CBSE Centre) | 7th Mar'2023 to 17th March'2023. |
| iv(b) | (For schools with CBSE Centre) | During the gaps of CBSE Exams to be completed by 20th March'2023. |
| (v) | Evaluation to be completed | 21st -30th March' 2023. |
| (vi) | Declaration of the Result (uniformly for all classes I-VIII throughout the State) | 31st March'2023. |
| (∨ii) | Admission for next academic session 2023-24 begins and textbook distribution to the students. | 1st April-16th April'2023. |
| (∨iii) | Summer Vacation starts for Academic session 2023-24 | 17th April-31st May' 2023 (During Vacation, teachers must assign homework, handouts, project work etc to the students). |
| (ix) | Reopening of School and Staring of new academic classes for next year 2023-24 | 1st June 2023. |

3. GENERAL INSTRUCTIONS:-

below:

(a) Instructional Hours / Working Days

Academic week shall have the instructional hours and working days as given

| SI. No. | School Level | Instruction Hours | Working Days |
|------------|---------------------|-------------------|--------------|
| 1 | Primary Level | 6:00 Hours | 220 Days |
| 11 | Upper Primary Level | 8:00 Hours | 235 Days |

(b) Distribution of Periods per week as per Arunachal Pradesh RTE Rules:

• 45 Hours including preparation hours per week.

| 1 | At primary level | Minimum 24 hrs. (36 period of 40 minutes duration) | | | | | |
|---|---------------------|--|--|--|--|--|--|
| | | per week. | | | | | |
| 2 | Upper primary level | Minimum 27 Hrs. (40-42 period of 40 minutes | | | | | |
| | | duration) per week. | | | | | |

Contd..P/4

Note: Duration of working hours per day may not be less than 7 hours 30 minutes including preparation hours. Judicious & need based assignment of allotment of period according to subject-teacher shall be judiciously done. The school, keeping the overall number of periods in each subject/area, may assign more or less no. of periods to individual units according to their relative importance, if thought necessary.

c) Work Load of the of the teaching staff as per Arunachal Pradesh Education Act-2010:-

| (i) | TGT (Language) | 30 Periods per week. |
|-------|---------------------------------|-------------------------|
| (ii) | TGT (Other Subject) | 33 Periods per week. |
| (iii) | PRT/TGT (Primary) | 36 Periods per week. |
| (iv) | PRT/TGT(U/Primary) | 40-42 periods per week. |
| (v) | PET/Music/Craft / Arts Teacher) | 33 Periods per week. |

4. SCOUTS & GUIDES ACTIVITIES: - Detailed schedule to be notified by Scouts & Guides H.Q.

| | Name of the activity | Venue | Date | No. of Days | Organized by | Stren gth |
|----|--|-------------|------------------------|----------------|------------------|--------------|
| a) | Rajya Puraskar Testing Camp-2022 | SHQ/D HQ | To be notified by SGHQ | 05 | SHQ | 300 |
| b) | Introductory Course | DHQs | Do | 01 | DHQ | 30 |
| c) | Basis Course for Cub masters | STC | Do | 07 | RHQ, Guwahati | 30 |
| d) | Basis Course for Flock Leaders | STC | Do | 07 | RHQ, Guwahati | 30 |
| e) | Regional Level Cub Bulbul Utsav | STC | Do | 05 | RHQ,Guwahati | 200 |
| f) | Basic Course for Scout masters | SHQ | Do | 07 | SHQ | 30 |
| g) | Basic Course for Guide Captains | SHQ | Do | 07 | SHQ | 30 |
| h) | Regional Basic Course for Rover Scout Leaders | STC | Do | 07 | RHQ, Gueahati | 30 |
| i) | Regional Basic Course for Ranger Leader | STC | Do | 07 | RHQ Guwahati | 30 |
| j) | Training Counsellors & Badge Instructor Course | SHQ | Do | 05 | SHQ | 30 |

Contd...P/5

| · | | | | | | |
|--------|--|------------------------|------------------------------|----|-----|-----|
| k) | Basic Course for Commissioner | SHQ | Do | 05 | SHQ | 30 |
| 1) | State Level Standard Judging Camp | STC | Do | 05 | SHQ | 100 |
| m) | Regional Level Trekking cum Nature Study Programme | Tawang | Do | 07 | SHQ | 30 |
| n) | Advanced Course for Scout masters | STC | Do | 07 | SHQ | 30 |
| 0) | Advanced course for Guide captains | STC | Do | 07 | SHQ | 30 |
| p) | District Level Cub Bulbul Utsav | DHQ | To be notified by SGHQ | 05 | DHQ | 300 |
| q) | Rajya Puraskar Award ceremony 2022 | SHQs/Raj Bhawan | Do | 05 | SHQ | 100 |
| r) | State Level CM Shield Award Ceremony'2022 | To be decided by Govt. | Do | 05 | SHQ | 50 |

5. B. Ed Deputation:

| (i) | Issuance of letter / message to all DDSE / Principal / Headmaster | 2 nd to 11 th May every year |
|-------|--|--|
| (ii) | Submission of all documents to Directorate | 18th May- 10th June of every year |
| (iii) | Constitution of selection of Board | 15 th June of every year |
| (iv) | Sitting of selection Board meeting | 17th June of every year |
| (v) | Declaration of selected teachers | 24th June & 25th June of every year |
| (vi) | Deed of agreement at Directorate | 29th June-1st July of every year |
| (vii) | Submission of documents to RGU Doimukh on or before | 8 th July of every year |

6. State Teacher Award:

| (i) | Circulation of guidelines along with application forms to all DDSE | 15th-21st June 2022 |
|------|--|----------------------|
| (ii) | Constitution of District Selection Board | 8th -15th July 2022. |

Contd...P/6

| (iii) | Submission of all documents/ACR/Vigilance clearance certificates from district to this Directorate | 16 th -26 th July 2022. |
|-------|--|--|
| (iv) | Formation of Selection Board | 2 nd -5 th August 2022. |
| (v) | Scrutiny of documents of selection of Teachers for Award | 6th -9th August 2022 |
| (vi) | Issuance of list of selected teacher to all DDSE | 12 th -13 th August 2022 |
| (vii) | Celebration of State Teacher Award | 5 th September 2022. |

7. National Teacher Award:

| 7. <u>Na</u> | <u>tional Teacher Award:</u> | 110.00 |
|--------------|---|---|
| (i) | Opening of web portal for inviting online applications | 1st June-20th June'2022. (12:00 midnight) |
| (ii) | District selection Committee nomination to be forwarded to the state selection Committee through online portal. | 1st July -15th July'2022 (12:00 midnight) |
| (iii) | State Selection Committee shortlist to be forwarded through online portal to independent National Jury. | 16 th July -30 th July 2022 (12:00 midnight) |
| (iv) | Independent National Jury Constitution with the approval of Hon'ble Shiksha Mantri (Parallel activity) | 20th July-25th July 2022 |
| (v) | Intimation to be issued by Ministry of Education to all the shortlisted candidate to make presentation before the National Jury (either in physical mode at NCERT like normal years or through online like in 2020 depending on covid-19 situation) (maximum 154 candidates as per extent guidelines) | 2 nd August' 2022. |
| (vi) | The selection process by Jury | 5 th -16 th August'2022 |
| (vii) | Finalization of names by independent National Jury | 16 th August 2022. |
| (viii) | Intimation to selected candidates after approval of Hon'ble Shiksha Mantri | 18th August'2022. |
| (ix) | Rehearsal and Award function | 4th & 5th Sept'2022. |
| 1 | | |

8. Chief Minister Flagship Programme:

| 9. 9. | The Minister regers of the State of the Stat | | |
|-------|--|--|--|
| (i) | VIDYA Scheme (Class VI) and Girls students Hygiene Scheme (Class-VI to XII) | | |
| | | 1 UDDCF of the | 10th lung of overviour |
| | a) Circulation of message to all DDSE of the | | 10 th June of every year |
| | | District | |
| | b) | Submission of the list to this Directorate | 20th July of every year |
| | D) SODITION TO THE MALE AND A STATE OF THE S | | |
| | Constituted the Reposition rame | | 22 nd July -26 th July of every year |
| | c) Scrutiny of the Beneficiary name | | 22 301) 20 301) 01 0101 7 301 |
| | | a i i i i i i i i i i i i i i i i i i i | 20th July of averyyear |
| | d) | Submission to Finance Department | 29th July of every year |
| | | | |
| (ii) | Best School Award 15th August 2022 | | 15 th August' 2022 |
| (iii) | Best Performing School Award of the State 15th August' 2022 | | |
| \'''' | bost i offorming correct / trained of the district | | |

Contd...P/7

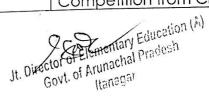
9. STIPEND: (Only for students who stay in Hostel and is a mandatory condition)

| (i) (ii) | Circulation of message to all DDSE of the district Submission of students list to this Directorate | 3 rd June of every year 25 th July of every year |
|-------------|---|---|
| (iii) | Fund Approval | 2 nd August of every year |
| (iv) | Final disbursement of Stipend. | 31st March of every year |

10. <u>Celebration Of Important National & International Days In Schools:</u>

The school authority should ensure to know their students about the important National & International Days in school by celebrating in a simple way or in a grand manner to mark a day including the following:-

| SI.No | Important Days | Date & Month | Celebration Type |
|-------|--|---|---|
| i. | Republic Day | 26 th January Every Year | Mass participation by all. |
| ii. | National Science Day | 28 th February Every Year | Read out the importance of Science day by Science Teacher in Classroom |
| iii. | International Women's' Day | 8 th March Every Year | Read out the importance of Women's Day by S/S Teacher in Classroom. |
| iv. | World Water Day | 22 nd March Every Year | Read out the importance of World Water day by Science Teacher in Classroom. |
| ٧. | World Environment Day | 5 th June Every Year | plantation programme by all, Painting Competition from Class-III to VIII. |
| vi. | International Yoga Day | 21st June Every Year | Mass Participation of all. |
| vii. | International Day against Drug Abuse & Illicit Trafficking | 26th June, Every Year | Mass Participation of all. Schools need to organize 3 days of socio-cultural/sports activities and moral education from 24-26th June |
| viii. | World Population Day | 11 th July Every Year. | Read out the importance of World Population Day by S/S Teacher in Classroom. |
| ix. | Independence Day | 15 th August Every Year | Mass participation by all. Rarticipation of all with Cultura |
| x. | Teacher's Day | 5 th September Every Year | presentation from Class-VI to VII |
| xi. | International Literacy Day | 8th September Every Year | Competition like Essay writing from Class VI-VIII, Painting Competition from Class-I to VIII and Quiz Competition from Class-V to VIII. ContdP/8 |



| xii. | Gandhi Jayanti | 2 nd October Every Year | Competition like Essay writing from Class VI-VIII, Painting Competition from Class-I to VIII and Quiz Competition from Class-V to VIII. |
|--------|--|--|---|
| ×iii. | World Food Day | 16 th October Every Year | Read out the importance of World Food Day by Science Teacher in Classroom |
| xiv | United Nations Day | 24 th October Every Year | Read out the importance of United Nations Day by S/S Teacher in Classroom |
| XV. | National Unity Day | 31st October Every Year | Read out the importance of National Unity Day by S/S Teacher in Classroom |
| xvi. | Children Day | 14 th November Every Year | Participation by all Cultural Presentation, Gardening etc. |
| xvii. | International Day of Persons with Disabilities | 3 rd December Every Year | Encouragement of Students with Disabilities in every field by Teachers. |
| xviii. | World Human Rights Day | 10 th December Every Year | Brief on World Human Rights Day by the Head of Institution in the school for few minutes. |

11. Daily Basis Activities During School Assembly Time For Whole Academic Session:-

| SI.No. | Day | Activity |
|--------|----------------------|--|
| i. | Monday | 2 (Two) Minute Speech on awareness on Prevention of Drug abuse. |
| ii. | Tuesday | Reading out of Constitution of India by Teacher to be followed by all students. |
| iii. | Wednesday & Thursday | Reading out of pledge on "Fit India Movement". |
| iv. | Friday & Saturday | Brief on objective of "Ek Bharat Shreshtha Bharat" and reading out of one's cultural & social activities of other State to know better understanding, unity & respect. |

12. School Champion week for once/twice in the given academic session 2022-23:-

| i. | Literary Week | 1st Week of February 2023. Debate, Symposium, Conversation, Quizzes, Essay Writing, Painting Competition etc |
|-----|----------------------------|--|
| ii. | Sport cum Cultural Week | 4th week of the Month of August'2022. Football, Club-Bulbul etc and cultural activities Singing & Dancing, folk competition etc. |

Contd...P/9

13. Showing of Inspirational Movies/ Documentaries (Exclusively for the schools with proper power supply and Smart Classroom):-

| pow | er supply and smart Classro | om):- |
|-----|---------------------------------------|---|
| i. | Inspirational Movies/Documentaries | 4th Saturday of every month in the whole academic session. Such movies to be managed by the teachers. |
| | | |

14. Swacch Bharat Abhiyan (Cleanliness Drive) In Schools:-

| SI.No. | Nature of Abhiyan | Day |
|--------|-------------------|--|
| i. | Weekly | Half-Day (30 Minutes) after in Every Saturday (Except Second Saturday of the Month). |
| ii. | Monthly | Whole -Day in every last Saturday of the Month. |

15 TENTATIVE SCHOOL INSPECTION SCHEDULES

| ., | MONTH-wise/Week wise Inspection Schedules | | Remarks |
|----|---|---------------------------|--|
| | State level | District Level | |
| 1. | April 1st week | June 1st week | (i) State Level Officers:- |
| 2. | June 2 nd week | July 2 nd week | DSE/DEE/JT. DSE/ Jt.DEE/ DDSE/ DDEE + <u>5 Central Inspection Teams</u> |
| 3. | September 2 nd week | August 1st week | |
| 4. | November 3 rd week | September 1st week | (ii) District Level Officers:- |
| 5. | Jan'1st week | October 1st week. | DDSE/DAEO/BEO/BRP/BRC/CRC |
| | | November 1st week | , |
| | | December 1st week | |
| | | January 1st week | |

1) The above schedules are Normal/Routine Inspection Schedules of the Department. However, apart from these, special/Surprise Visit/ Inspection will also be conducted as and when required by the Department/ Govt.

2) The DDSE of the districts should ensure that minimum number of inspections by individual officers is to be at least 4 times per week and be notified for each officer and to ensure all schools get covered at least twice in an academic session. Entries are ensured in Inspection Register at school level. A copy of inspection Report is endorsed to the concerned Director and Commissioner Education.

3) The Inspecting officers will submit the detail inspection report to the department/ Govt.

as per the prescribed guidelines. 4) All the School children may be involved in the celebration of World Disabled Day on 3rd December every year and give them chance to be sensitized about Children with Special Needs and Person with Disabilities.

> Contd...P/10 ementary Education (A) Jt. Director of Govt. of Arunachal Pradesh

Itana(13)

- 5) Provision of one period for each class may be kept for Library / Reading Corner to inculcate reading habits among the children.
- 7hree periods each in every week for co-scholastic area like Art Education, Health & Work Education may be kept.

16. School Maintenance Schedule:

The school Authority & SMC shall be held responsible to chalk-out the schedule of operation & maintenance besides planning of periodical visits of District/ Block/ BRC/ CRC level monitoring / supervisory team according to the under mentioned checklist and observation report shall be properly placed on records for follow-up action.

(a) Daily Maintenance:

- 1. General cleaning of indoor floors of the entire school complex including toilet and kitchen.
- 2. Cleaning of any water-logging in the entire school premises.
- 3. Dusting of general storage, desks and benches and toy/ book storage for children.
- 4. Safe & clean drinking water/ hand washing with soap for children.

(b) Weekly Maintenance:

- 1. Checking all leaky taps, valves, flushing cisterns etc.
- 2. Checking entire blockage in the drains, sewage pipes and water pipes.
- 3. Checking loose locks and shutters of all the doors, windows and almirah etc.
- 4. Loosening of fine sand with a shovel wherever required.

(c) Fortnightly Maintenance:

- 1. Cleaning of dust from all appliances and walls etc.
- 2. Remove dumped rubble/debris/building waste from the premises.
- Observe any water logging in open areas.
- 4. Check for clogged drains on the ground, courtyard, and waster outlets from courtyards.
- 5. Remove stains and marks on the enamel painted portions of the walls (especially corners and edges) door, window, almirah shutters with damp cloth/ mill deteraent dampened cloth.

(d) Monthly Maintenance:

- 1. Checking of any damp marks on the walls, ceilings, and floor.
- 2. Checking of any termites, ant hills, spider webs in the building.
- 3. Checking of proper hardware operation of all doors, windows and almirahs.
- 4. Checking of any cracks on walls and roofs.
- 5. Checking of main water storage tank cover and outlets are leaking and the stored water is clean.
- 6. Checking if all the manhole covers/ inspection chamber covers are properly in place and not damaged.
- 7. Checking if the First Aid Kit is up-to date and the medicines are within their expiry date. Replenish as per need.

(e) Yearly Maintenance

- 1. Practice of Kitchen garden for Mid-day meal in all the Schools.
- 2. Plantation and flower garden in an around the school campus for beautification.

Contd...P/11

Jt. Director of Elementary Education (2)
Govt. of Arunachal Predicts

Itanaga:

17. Mid-day Meal Distribution & Its hygiene:-

| | Mid-day Menu Display | Every Year |
|-------|---------------------------------------|--------------------------|
| (ii) | Regular brooming of Mid-Day Meal Shed | Every Day. |
| (iii) | Children to be feed Mid-day | As per recommended menu. |
| (iv) | Regular inspection by Headmaster | Daily basis. |

18. Safety measures to be taken by School authority:-

Teachers should always advise the students to maintain Covid-19 appropriate behavior in the school like regular wearing of masks, hand sanitizers and social distancing while in classes.

Regular thermal scanning to all students and staff and parents in the school ii.

campus.

Provision of good furniture in the school, electric wiring and water tap to avoid iii. any untoward incident in the schools. This has got approval of competent authority vide e-office Note#12 dtd 24/03/2022.

> Sd/-Padmini Singla, IAS Commissioner [Education] Govt. of Arunachal Pradesh ltanagar.

Memo No. EED-11013/1/2022

Dated Itanagar, the

March'2022.

Copy to: -

1. The PS to Hon'ble Minister (Education), Arunachal Pradesh for information.

2. The PA to Commissioner (Education), Govt. of Arunachal Pradesh for information.

3. The PA/SPA to the Director (Elementary/Secondary) Govt. of Arunachal Pradesh for information.

4. The Dy.Commissioner, Tawang/Bomdila/Seppa/Aalo/Pasighat/Yingkiong/Koloriang /Tezu/Anjaw/Daporijo/Ziro/Roing/Khonsa/Changlang/Longding/Anini/Yupia/Namsai /CapitalComplex/Pangin/Jamin (Palin)/Likabali/Kamle(Raga)/ Pakke-Kessang/ Shi – Yomi/ Lepa-Rada for information and necessary action please.

5. Office/spare copy.

(Kadhing Perme) Jt.DEE (A) for Director of Elementary Education Govt, of Arunachal Pradesh

Itanagar.